

# **PARTNER & PAL WEEKENDS**

Pack #: \_\_\_\_\_ District: \_\_\_\_\_

Scout's Name: \_\_\_\_\_

Grade in Sept. 2005 \_\_\_\_\_ Current Rank: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (H): \_\_\_\_\_

Telephone (W): \_\_\_\_\_

Adult Partner/s: \_\_\_\_\_

Relationship to Scout/s \_\_\_\_\_

Additional Youth: \_\_\_\_\_

Grade in Sept. 2005 \_\_\_\_\_ Current Rank \_\_\_\_\_

Please check: Camp Tent \_\_\_\_\_ Personal Tent \_\_\_\_\_

Parent Signature: \_\_\_\_\_

## **DATE:**

- |   |      |        |                         |
|---|------|--------|-------------------------|
| <input type="checkbox"/> June 17 - 19, 2005 | HVSR | Week 1 | full pmt due by 5/31/05 |
| <input type="checkbox"/> June 24-26, 2005   | HVSR | Week 2 | full pmt due by 5/31/05 |
| <input type="checkbox"/> Aug. 12-14, 2005   | HVSR | Week 3 | full pmt due by 5/31/05 |

FEE: (NO DISCOUNT)  
\$45 per each youth  
\$ 35 per each adult

TOTAL PARTNER & PAL FEE: \_\_\_\_\_

Account #: Week 1 - #706 / Week 2 - #707

**(Medical Form: Class I Required)**