

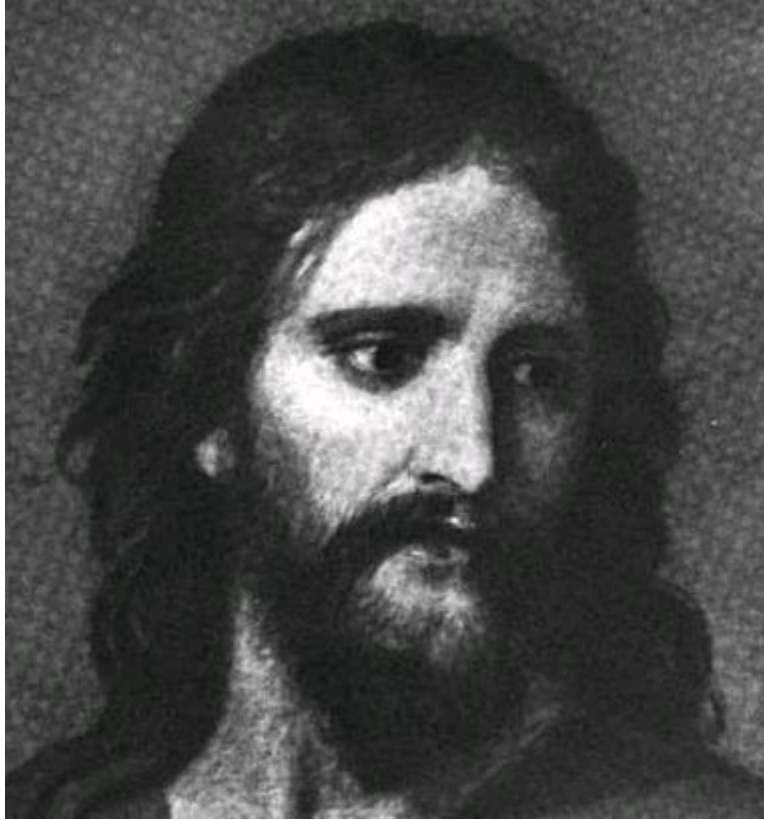
The Sermon on the Mount

Matthew 5 - 7 (KJV)



The Sermon on the Mount

Matthew 5-7 (King James Version)



He is the
WAY TO BE

Matthew 5

¹And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

²And he opened his mouth, and taught them, saying,

³Blessed are the poor in spirit: for theirs is the kingdom of heaven.

⁴Blessed are they that mourn: for they shall be comforted.

⁵Blessed are the meek: for they shall inherit the earth.

⁶Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

⁷Blessed are the merciful: for they shall obtain mercy.

⁸Blessed are the pure in heart: for they shall see God.

⁹Blessed are the peacemakers: for they shall be called the children of God.

¹⁰Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹²Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

²⁰For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²²But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

²³Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

²⁸But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

²⁹And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³⁰And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³¹It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³²But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

⁴¹And whosoever shall compel thee to go a mile, go with him twain.

⁴²Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶For if ye love them which love you, what reward have ye? do not even the publicans the same?

⁴⁷And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

⁴⁸Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 6

¹Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

²Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

³But when thou doest alms, let not thy left hand know what thy right hand doeth:

⁴That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹Give us this day our daily bread.

¹²And forgive us our debts, as we forgive our debtors.

¹³And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹For where your treasure is, there will your heart be also.

²²The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷Which of you by taking thought can add one cubit unto his stature?

²⁸And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Matthew 7

¹Judge not, that ye be not judged.

²For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

³And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

⁴Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

⁵Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

⁶Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

⁷Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

⁸For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

⁹Or what man is there of you, whom if his son ask bread, will he give him a stone?

¹⁰Or if he ask a fish, will he give him a serpent?

¹¹If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

¹²Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

¹³Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

¹⁴Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

¹⁵Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

¹⁶Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

¹⁷Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

¹⁸A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

¹⁹Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

²⁰Wherefore by their fruits ye shall know them.

²¹Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

²²Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

²³And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

²⁴Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

²⁵And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

²⁶And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

²⁷And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

²⁸And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

²⁹For he taught them as one having authority, and not as the scribes.



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